

2025 Mini-Conference & a New Lampstand in Nanterre

1-2 November

Schedule

Saturday, 01 November

10h00 - 12h00 : Message 1

15h00 - 17h00 : Message 2

Sunday, 02 November

10h00 - 12h30 : Lord's Table meeting, testimonies and word of encouragement

Location

DoubleTree by Hilton Paris Bougival

10-12, Rue Yvan Tourgueneff, 78380 Bougival

**GENERAL SUBJECT:
BEING ABSOLUTE FOR THE TRUTH**

Message One

**Upholding the Absoluteness of the Truth
and Being Absolute for the Present Truth**

Scripture Reading: John 8:32; 18:37; 2 Pet. 1:12

I. The divine truth is absolute, and we must be absolute for the truth and uphold the absoluteness of the truth—John 14:6; 18:37; 3 John 3-4, 8:

- A. To be absolute to the truth means to set aside feelings, to ignore personal relationships, and to not stand for the self—Matt. 16:24-35; 1 Pet. 1:22.
- B. The truth is the unique standard, and we must stand on the side of the truth to oppose ourselves; upholding the absoluteness of the truth is possible only when we are delivered from ourselves—John 8:32; 2 John 2; 3 John 3-4.
- C. If the truth is not something absolute for us, we do not know God and we do not know God's word—2 Thes. 2:10; 1 John 5:20.
- D. If we are not absolute for the truth, we will sacrifice God's truth for ourselves or our own desires—Prov. 23:23.
- E. We should honor God's truth, take the way of the truth, and not compromise the truth in any way—2 Pet. 2:2.
- F. We need to have the truth wrought into us and constituted into our being—1 John 1:8; 2:4; 2 John 1-2; 3 John 3-4.
- G. We must learn to teach and preach things which are higher than what we are, things which are higher than ourselves.

II. We should be absolute for the present truth—2 Pet. 1:12:

- A. The present truth is the truth that is present with the believers, which they have already received and now possess—1:12:
 - 1. We need to know the present, up-to-date truth and uphold the absoluteness of the truth—John 18:37.
 - 2. In the Lord's recovery, the light of the truth is up to date; thus, we need to know the present truth, the up-to-date truth—John 8:12, 32; 18:37.
- B. The present truth includes the revelation concerning the eternal economy of God (Eph. 1:10; 3:9), the Divine Trinity (2 Cor. 13:14; Rev. 1:4-5), the person and work of the all-inclusive Christ (Col. 2:9, 16-17; 3:11), the consummated life-giving Spirit (John 7:39; 1 Cor. 15:45b; Rev. 22:17), the eternal life of God (John 3:15-16), the church as the Body of Christ (Eph. 1:22-23), and the New Jerusalem (Rev. 21:2, 10-11).
- C. The present truth includes the high peak of the divine revelation—the revelation that God became man so that man may become God in life and nature but not in the Godhead—to produce and build up the organic Body of Christ for the fulfillment of God's economy to close this age and bring Christ back to set up His kingdom—John 1:12-14; 1 John 3:1-2; Rom. 8:3; 1:3-4; 12:4-5; Rev. 11:15.

Message Two

Being Absolute for the Highest Truth and for the Subjective Truths

Scripture Reading: Rom. 8:3; 1:3-4; 12:4-5; John 8:32; 14:6

I. We should be absolute for the highest truth—Rom. 8:3; 1:3-4; 12:4-5:

- A. The highest truth is that in Christ God became man to make man God in life, nature, constitution, and expression but not in the Godhead so that the redeeming God and the redeemed man can be united, mingled, and incorporated together to become one entity—the New Jerusalem—John 1:12-14; 14:20; Rev. 21:2, 10-11.
- B. The high peak of the divine revelation—the “diamond” in the “box” of the Bible—is the revelation that in Christ God has become man in order that man might become God in life and nature but not in the Godhead—2 Sam. 7:12-14a; Rom. 1:3-4; Eph. 3:17a.
- C. God became man through incarnation; man becomes God through regeneration, sanctification, renewing, transformation, conformation, and glorification—John 3:5-6; 1:12-13; Rom. 6:19, 22; 12:2; 8:29-30.
- D. It is only by God’s becoming man to make man God that the Body of Christ can be produced and built up; this is the high peak of the divine revelation given to us by God—8:3; 1:3-4; 8:14-16; 12:4-5.

II. We should be absolute for the subjective truths—John 8:32; 14:6:

- A. The truths in the Bible have both an objective aspect and a subjective aspect; the objective aspect is for the subjective aspect—Rom. 8:34, 10; Col. 3:1; 1:27.
- B. The objective doctrines are for the subjective truths, and the subjective truths are for the producing of the church—2 John 1-2, 4; 3 John 3-4, 7-9a.
- C. The Lord desires to recover the subjective truths in the Holy Scriptures—the subjective aspect of the truth concerning the Triune God and the church—1:14; 14:16-20; 1 Tim. 6:15-16; 2 Tim. 4:22; 3:15-16.
- D. The subjective truths concerning the Triune God and the church as the Body of Christ have been buried, but in the Lord’s recovery these truths have been resurrected to become recovered, resurrected truths—John 17:17; 18:37.
- E. The Gospel of John is a book on the subjective truths for the producing of the church—4:14; 6:57; 14:16-17, 20; 15:1, 4-5; 20:22.
- F. The subjective truths are linked to the Spirit and life and are constituted with Spirit and life—Rom. 8:2; 2 Cor. 3:6:
 - 1. The Spirit and life are the substance of the subjective truths; without the Spirit and life we do not have the subjective truths.
 - 2. When we live by the Spirit and life, we have the experience of the subjective truths—Rom. 8:2, 4, 14.
 - 3. The church life is an issue of our experience of the subjective truths; when we experience the subjective truths, the church is spontaneously produced—Rom. 8:10-11; 12:4-5; 16:1, 4-5; 1 Cor. 1:9, 30; 15:45b; 6:17; 1:2; 12:27.

Praise Him! praise Him! Christ is Victor

EN 124 / FR 22 / CH 109

1
Praise Him! praise Him! Christ is Victor!
He has won the victory!
Sin is judged, old Adam finished,
Full redemption now we see!
Vanquished all the evil powers
Thru the Cross triumphantly!

2
Praise Him! Christ is resurrected!
God hath raised Him from the dead!
All the pow'r of death is swallowed,
Man from death to life is led!
Broken through are hell and darkness
And His pow'r exhibited!

3
Praise Him! Christ hath now ascended!
God hath raised Him to the throne!
Far above all rule and power,
He the highest Name doth own!
All authority receiving
Till His foe is overthrown!

4
Hallelujah, Christ the Victor
Triumphed on Mt. Calvary!
Hallelujah, resurrected,
He displays His victory!
Hallelujah, now ascended,
He shall reign eternally!

Lo! in heaven Jesus sitting

EN 132 / FR 23 / CH 115

1
Lo! in heaven Jesus sitting,
Christ the Lord is there enthroned;
As the man by God exalted,
With God's glory He is crowned.

2
He hath put on human nature,
Died according to God's plan,
Resurrected with a body,
And ascended as a man.

3
God in Him on earth was humbled,
God with man was domiciled;
Man in Him in heav'n exalted,
Man with God is reconciled.

4
He as God with man is mingled,
God in man is testified;
He as man with God is blended,
Man in God is glorified.

5
From the Glorified in heaven
The inclusive Spirit came;
All of Jesus' work and Person
Doth this Spirit here proclaim.

6
With the Glorified in heaven
Is the Church identified;
By the Spirit of this Jesus
Are His members edified.

7
Lo! a man is now in heaven
As the Lord of all enthroned;
This is Jesus Christ our Savior,
With God's glory ever crowned!

Thou art the Son beloved

EN 189 / FR 29 / CH 163

1

Thou art the Son beloved,
The image of our God;
Thou art the saints' dear portion,
Imparted thru Thy blood.
Among all God's creation
Thou art the firstborn One;
By Thee all was created,
All for Thyself to own.

2

Thou art before all creatures,
In Thee all things consist;
Of all Thou art the center,
By Thee all things subsist.
Thou art the sole beginning,
The Firstborn from the dead;
And for the Church, Thy Body,
Thou art the glorious Head.

3

Because it pleased the Father,
All fulness dwells in Thee,
That Thou might have the first place
In all we ever see.
All things Thou reconciledst
To God by Thy shed blood,
To thus present us holy
And blameless unto God.

4

In Thee God's fulness dwelleth,
Thou art God's mystery;
The treasures of all wisdom
And knowledge are in Thee.
Thou art the hope of glory,
In us Thou dost abide;
In Thee we are perfected
And God is satisfied.

5

All things are but a shadow
Which unto us reveal
Thyself, in whom we're rooted,
The only One that's real.
Enjoying all Thy riches,
Thy fulness we will be;
We'll hold Thee, as Thy Body,
And grow with God in Thee.

6

With Thee in God we're hidden,
Thou art in us our life;
Thy peace in us presiding,
We rest from all our strife.
In the new man, Thy Body,
Thou art the all in all;
Our all-inclusive Savior,
Thyself we'll ever call.

O glorious Christ, Savior mine

EN 501 / FR 88 / CH 382

1

O glorious Christ, Savior mine,
Thou art truly radiance divine;
God infinite, in eternity,
Yet man in time, finite to be.

Oh! Christ, expression of God, the Great,
Inexhaustible, rich, and sweet!
God mingled with humanity
Lives in me my all to be.

2

The fulness of God dwells in Thee;
Thou dost manifest God's glory;
In flesh Thou hast redemption wrought;
As Spirit, oneness with me sought.

3

All things of the Father are Thine;
All Thou art in Spirit is mine;
The Spirit makes Thee real to me,
That Thou experienced might be.

4

The Spirit of life causes Thee
By Thy Word to transfer to me.
Thy Spirit touched, Thy word received,
Thy life in me is thus conceived.

5

In spirit while gazing on Thee,
As a glass reflecting Thy glory,
Like to Thyself transformed I'll be,
That Thou might be expressed thru me.

6

In no other way could we be
Sanctified and share Thy vict'ry;
Thus only spiritual we'll be
And touch the life of glory.

7

Thy Spirit will me saturate
Every part will God permeate,
Deliv'ring me from the old man,
With all saints building for His plan.

There's a Man in the glory

EN 505 / FR 89 / CH s27

1

There's a Man in the glory
Whose Life is for me.
He's pure and He's holy,
Triumphant and free.
He's wise and He's loving
How tender is He!
His Life in the glory,
My life must be;
His Life in the glory,
My life must be.

2

There's a Man in the glory
Whose Life is for me.
He overcame Satan;
From bondage He's free.
In Life He is reigning;
How kingly is He!
His Life in the glory,
My life must be;
His Life in the glory,
My life must be.

3

There's a Man in the glory
Whose Life is for me.
In Him is no sickness;
No weakness has He.
He's strong and in vigor,
How buoyant is He!
His Life in the glory
My life may be;
His Life in the glory
My life may be.

4

There's a Man in the glory
Whose Life is for me.
His peace is abiding;
How patient is He!
He's joyful and radiant,
Expecting to see
His Life in the glory
Lived out in me;
His Life in the glory
Lived out in me.

Jesus Lord, I'm captured by Thy beauty

EN 1159 / FR115 / CH s305

1
Jesus Lord, I'm captured by Thy beauty,
All my heart to Thee I open wide;
Now set free from all religious duty,
Only let me in Thyself abide.
As I'm gazing here upon Thy glory,
Fill my heart with radiancy divine;
Saturate me, Lord, I now implore Thee,
Mingle now Thy Spirit, Lord, with mine.

2
Shining One—how clear the sky above me!
Son of Man, I see Thee on the throne!
Holy One, the flames of God consume me,
Till my being glows with Thee alone.
Lord, when first I saw Thee in Thy splendor,
All self-love and glory sank in shame;
Now my heart its love and praises render,
Tasting all the sweetness of Thy name.

3
Precious Lord, my flask of alabaster
Gladly now I break in love for Thee;
I anoint Thy head, Beloved Master;
Lord, behold, I've saved the best for Thee.
Dearest Lord, I waste myself upon Thee;
Loving Thee, I'm deeply satisfied.
Love outpoured from hidden depths within
me,
Costly oil, dear Lord, I would provide.

4
My Beloved, come on spices' mountain;
How I yearn to see Thee face to face.
Drink, dear Lord, from my heart's flowing
fountain,
Till I rest fore'er in Thine embrace.
Not alone, O Lord, do I adore Thee,
But with all the saints as Thy dear Bride;
Quickly come, our love is waiting for Thee;
Jesus Lord, Thou wilt be satisfied.

We're gathered here, O Lord, as Thy one Body

EN 1107 / FR 38 / CH s611

1
We're gathered here, O Lord, as Thy one
Body:
Though we be many, yet we all are one.
We share Thy life and own that we are
members,
And thus within, in life we all are one.

There is one Body in this universe,
And we express it here on earth;
We stand as one in each locality
For all to see, for all to see.

2
There is one loaf, the symbol of Thy body:
'Twas broken so that all the saints may
share.
We eat this bread and, as we are partaking,
Our actual oneness with all saints declare.

3
One bread, one cup are now upon the table,
Showing that we can be naught else but one.
Christ has redeemed us, made us His own
Body:
What can we say but, "Amen, Lord, we're
one!"

4
We stand as one, and cannot be divided,
Because our oneness is of Christ alone.
We eat as one: one loaf, one cup partaking,
And thus our oneness visibly is shown.

5
Oh, what a joy to have this blessed oneness!
We sense that Thou, O Lord, art satisfied;
And we too share this blissful satisfaction—
Sweet foretaste of the Bridegroom with His
Bride.

Oh, how glorious is Thy table, Lord

EN 1112 / FR 40 / CH s623

1
Oh, how glorious is Thy table, Lord,
Thou, the man, our Host, presiding,
In Thy house, Thy home, abiding;
Oh, how glorious is Thy table, Lord!

Hallelujah! Hallelujah!
Hallelujah for this feast!
Hallelujah! Hallelujah!
Oh, how glorious is Thy table, Lord!

2
How enjoyable Thy table, Lord,
As we fellowship around it,
Hallelujah, we have found it,
How enjoyable Thy table, Lord!

3
Oh, how precious is Thy table, Lord—
Bread and wine Thy death announcing;
Here our soul-life we're renouncing,
By partaking of Thy table, Lord.

4
How significant Thy table, Lord—
We Thy Body in the loaf seen,
Object of Thy love bespeaking;
How significant Thy table, Lord!

5
How refreshing is Thy table, Lord—
So completely satisfying,
Day by day our need supplying;
How refreshing is Thy table, Lord.

6
How encouraging Thy table, Lord—
"Till He come," its promise giving
Hope, to fill our daily living;
How encouraging Thy table, Lord!

O God, Thou art the source of life

EN 12 / FR 2 / CH 9

1
O God, Thou art the source of life,
Divine, and rich and free!
As living water flowing out
Unto eternity!

2
In love Thou in the Son didst flow
Among the human race;
Thou dost as Spirit also flow
Within us thru Thy grace.

3
Though we in sin and wickedness
Went far from Thee apace,
Yet in the Son Thou didst redeem,
Bestowing life and grace.

4
Though we have often slighted Thee,
Thy Spirit often grieved,
Yet Thou dost still as Spirit come
As life to be received.

5
Thou as the Spirit in the Son
Hast mingled heretofore;
Thou wilt thru fellowship anoint
And increase more and more.

6
The love of God, the grace of Christ,
The Spirit's flowing free,
Enable us God's wealth to share
Thru all eternity.

7
The Father, Son, and Spirit—one,
So richly care for us;
Thy love with one accord we sing
And e'er would praise Thee thus.

Father, Thy Son beloved leads our praise

EN 50 / FR 9 / CH 48

1

Father, Thy Son beloved leads our praise
After the banquet feast is had and done;
How dear, how sweet to Thee the praise He
leads,
And in His praises joining we are one.

2

Father, we need no goodness more than
Thee,
Nor do we seek a love that's less than Thine;
How we adore Thee now that here we know
Thy searchless, uncreated life divine.

3

Father, within Thy love our love to Thee
Grows, far transcending all our earthly ties;
Thine own dear love in power leads our
hearts
Where Thine own presence deeply satisfies.

4

Father, by joining with Thy Son beloved,
We all with gladness praise Thee now again;
Joyfully feasting on Thy holy love,
Tasting, as sons, the sweetness of Thy name.

Abba, Father, we approach Thee

EN 43 / FR 220 / CH37

1

"Abba, Father," we approach Thee
In our Savior's precious name.
We, Thy children, here assembling,
Now the promised blessing claim.
From our guilt His blood has washed us,
'Tis through Him our souls draw nigh,
And Thy Spirit too has taught us
"Abba, Father," thus to cry.

2

Once as prodigals we wandered,
In our folly, far from Thee;
But Thy grace, o'er sin abounding,
Rescued us from misery.
Clothed in garments of salvation
At Thy table is our place;
We rejoice, and Thou rejoicest,
In the riches of Thy grace.

3

Thou the prodigal hast pardoned,
"Kissed us" with a Father's love;
"Killed the fatted calf," and made us
Fit Thy purpose to approve.
"It is meet," we hear Thee saying,
"We should merry be and glad;
I have found My once-lost children,
Now they live who once were dead."

4

"Abba, Father," we adore Thee,
While the hosts in heaven above
E'en in us now learn the wonders
Of Thy wisdom, grace, and love.
Soon before Thy throne assembled,
All Thy children shall proclaim
Abba's love shown in redemption,
And how full is Abba's name!



Restaurants :

- | | |
|------------------------------|--------------------------------|
| 1. Speed Rabbit Pizza | 4. La Dolce Vita |
| 25 Quai Georges Clemenceau | 6 Quai Georges Clemenceau |
| 2. Bistrot Côté Seine | 5. Maroc en Yvelines |
| 12 Quai Georges Clemenceau | 3 Quai Georges Clemenceau |
| 3. Le Camélia | 6. A La Coiffe Bretonne |
| 7 Quai Georges Clemenceau | 26 rue du Général Leclerc |
| (closed on Sunday) | |

Banks :

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|-------------------------------------|
| 1. BNP Paribas – Bougival |
| 1 Place du Général de Gaulle |
| 2. Caisse d'Epargne Bougival |
| 38 Rue du Général Leclerc |

Pharmacy :

- | |
|-------------------------------|
| 1. Pharmacie du Centre |
| 18 Rue du Général Leclerc |
| (closed on Sunday) |

Information source: Google Maps